## QUALITY IMPROVEMENT PROGRAMME

Application for Advance Admission to Ph.D. Degree Programme 2021-2022 Copy of Principal Coordinator QIP

1. Application Number :	Specimen Application and NOT to be used application	for filling	Affix Stamp Size Photo			
1. Application Number						
2. Name:						
3. Designation:						
4. Department:						
5. College Address:						
6. Contact Address:						
7. Phone (Office):		8. Mobile :				
9. Phone (Residence):		10. Email :				
11. Date of Birth:		12. Gender:				
13. Category:		14. Married: Yes/No				
15. Physically Disabled:	Yes/No					
16. UG Degree:						
Year:	University:					
Class/Division:	Overall Percentage/C	CGPA:				
17. PG Degree:						
Year:	University:					
Class/Division:	Overall Percentage/C	CGPA:				
18. Teaching Experience as on Septe	ember 30, 2020:					
19. Industrial / Research Experience	e as on September 30, 2020:					
20. Number of QIP/ISTE/AICTE/IN	20. Number of QIP/ISTE/AICTE/IMPACT Courses Attended					
a) 4 to 7 days Duration:	b) Two weeks Duration:	c) More than 2 week	cs:			
21. Number of Research Papers: a) In Refereed journals:	b) In Conference Proceedings:					

22	Institutions	nd Donoutmo	ata ta rubiah	Admissions	ana aanah
ZZ.	Institutions a	nd Departme	nts to which	Admissions :	are sough

	Name of the Institute	Choice of Specialization		
		First Choice	Second Choice	
Preference 1				
Preference 2				
Preference 3				

## 23. Academic Data (Examination Passed B.E/B.Tech/B.Arch/B.Sc(Engg)/Equivalent)

Semester/Year	University	Year	Specialization	Class	Marks Obtained	Percentage	GPA

## 24. Academic Data (Examination Passed M.E./M.Tech. or Equivalent)

Semester/Year	University	Year	Specialization	Class	Marks Obtained	Percentage	GPA

## 25. Any other Qualification

Degree	University	Year	Specialization	Class	Marks Obtained	Percentage	GPA

## 26. Teaching Experience at Degree Level as on September 30, 2020

Sl.No	Name and Address of Employer & Institution	From (Date)	To (Date)	Years-Months	Designation

# ${\bf 27.\ Industrial/Research\ Experience\ as\ on\ September\ 30,2020}$

Sl.No	Name of the Organization	From (Date)	To (Date)	Years-Months	Designation

## 28. Short Term Courses attended

Sl.No	Name of the Course & Category	Organizer	Days	From	То

29. Research Papers/Book

27. Research Lupets/Dook							
Sl.No	Title of Paper/Book	Name of Author(s)	Name of Journal/Conference	Year	Vol.	Pages	